

SARATOGA COUNTY CHAMBER OF COMMERCE BUSINESS SHOWCASE APPLICATION

Vendors only 3 to 4:30 PM, Open to public 4:30 to 7 PM

We apply for exhibit space at Business Showcase 2009, to be held at the Saratoga Springs City Center on October 1, 2009, 3 to 7 PM. This application becomes binding upon receipt.

EXHIBIT SPACE RENTAL FEE: \$190.00 for one (1) 8 foot skirted table, 2 chairs and a sign in an 8'x10' skirted booth. No extra charge for electricity. Booths will be assigned as payment is received. Payment must be received with this application in order to reserve booth space. Space will sell out. Reserve early.

PLEASE INDICATE # OF BOOTHS NEEDED ___1@ \$190 ___2@ \$380

PRODUCTS OR SERVICES TO BE EXHIBITED _____

COMPANIES YOU DO NOT WISH TO BE NEAR _____

If your display is so high(over 8' tall) that it might obscure displays behind it, please check here_____.

If you do NOT need an eight-foot table in your booth, please check here_____.

Will your display require electricity? Yes___ / ___5Amp,___10Amp,___20Amp. If you require electricity, you must indicate it on this form. Unreserved electrical hookups may not be available the day of the Show.

Will you be donating a DOOR PRIZE (door prizes must be valued at \$50 or more)?_____

Describe door prize_____

These door prizes will be given away by the Chamber during the show. The winner will be sent to your booth to pick up their prize.

EXHIBITOR INFORMATION

Company (as it is to appear on sign) _____

Name (please print) _____

Street _____

City_____ State_____ Zip_____

e-mail _____ Phone _____

Please list up to 2 additional names for name tags

Please contact Jeff Shinaman at the Chamber with any questions: 584-3255/jshinaman@saratoga.org. You will receive confirmation of receipt within a week. If you do not receive confirmation, please call Jeff.

Return WITH PAYMENT to: Business Showcase 2009 or fax with credit card info to 587-0318. Saratoga County Chamber of Commerce, 28 Clinton Street, Saratoga Springs, NY 12866

Billing Information:

Credit Card # _____ Exp date _____ Security # (3 digit # on back) _____

Billing Address _____

Signature _____ Phone _____ ext. _____

Thank you for your participation in this year's show!